

#### Marshall University Graduation Survey Report College of Health Professions Academic Year 2020 – 2021

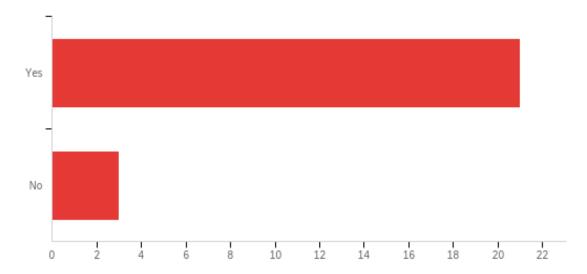
# Q1 - Please indicate your level of satisfaction with these elements of your experience in the Bachelor of Science in Nursing Program:

| # | Question   | Satisfied |    | Neutral |    | Dissatisfied |   | Total |
|---|--|-----------|----|---------|----|--------------|---|-------|
| 1 | Overall Satisfaction of MU's BSN Nursing Program.  | 83.33%    | 20 | 12.50%  | 3  | 4.17%        | 1 | 24    |
| 2 | Satisfaction of MU's BSN Nursing Program in preparing me for my present or anticipated position. | 79.17%    | 19 | 12.50%  | 3  | 8.33%        | 2 | 24    |
| 3 | Quality of instruction in BSN courses.   | 83.33%    | 20 | 12.50%  | 3  | 4.17%        | 1 | 24    |
| 4 | Quality of the clinical rotation experiences.  | 37.50%    | 9  | 54.17%  | 13 | 8.33%        | 2 | 24    |
| 5 | Adequacy of the student laboratory facility.   | 50.00%    | 12 | 41.67%  | 10 | 8.33%        | 2 | 24    |
| 6 | Availability of laboratory instructional supplies.   | 47.83%    | 11 | 43.48%  | 10 | 8.70%        | 2 | 23    |
| 7 | Appropriateness of exams and other evaluation methods.   | 75.00%    | 18 | 20.83%  | 5  | 4.17%        | 1 | 24    |
| 8 | Adequacy of the library facilities.  | 83.33%    | 20 | 16.67%  | 4  | 0.00%        | 0 | 24    |

# Q2 - Please indicate your level of satisfaction with the extent to which the Bachelor of Science in Nursing (BSN) Program has prepared you to:

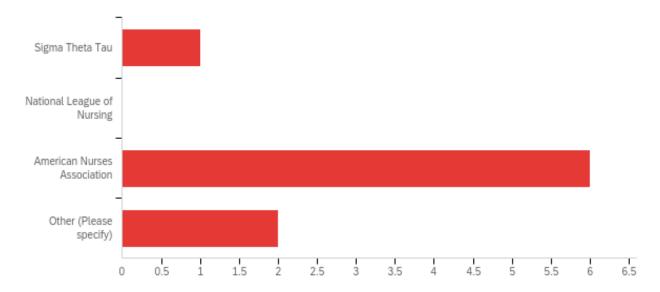
| # | Question  | Satisfied |    | Neutral |   | Dissatisfied |   | Total |
|---|---|-----------|----|---------|---|--------------|---|-------|
| 1 | Use the nursing process to provide nursing care to individuals, families, groups, and communities in multiple settings, considering cultural diversity.                         | 91.67%    | 22 | 8.33%   | 2 | 0.00%        | 0 | 24    |
| 2 | Synthesize theoretical and empirical knowledge from nursing, natural and social sciences, and the humanities to promote, maintain, and restore health throughout the life span. | 87.50%    | 21 | 12.50%  | 3 | 0.00%        | 0 | 24    |
| 3 | Promote health care through communication and collaboration with clients and other health care providers.   | 82.61%    | 19 | 13.04%  | 3 | 4.35%        | 1 | 23    |
| 4 | Coordinate comprehensive nursing care through the application of management and leadership skills, including prioritizing and delegation of care.                               | 95.65%    | 22 | 4.35%   | 1 | 0.00%        | 0 | 23    |
| 5 | Use clinical and critical reasoning to address simple and complex situations.   | 91.30%    | 21 | 8.70%   | 2 | 0.00%        | 0 | 23    |
| 6 | Integrate evidence-based practice into nursing care.  | 91.30%    | 21 | 8.70%   | 2 | 0.00%        | 0 | 23    |
| 7 | Perform as a responsible and accountable member of the profession who practices nursing legally and ethically.  | 95.65%    | 22 | 4.35%   | 1 | 0.00%        | 0 | 23    |
| 8 | Examine professional activities that help define the scope of nursing practice, set health policies and improve the health of the public.                                       | 91.30%    | 21 | 8.70%   | 2 | 0.00%        | 0 | 23    |

## Q3 - Would you recommend the undergraduate BSN program to a close friend?



| # | Answer | %      | Count |
|---|--------|--------|-------|
| 1 | Yes    | 87.50% | 21    |
| 2 | No     | 12.50% | 3     |
|   | Total  | 100%   | 24    |

### Q4 - Do you belong to any of the following organizations? (Please mark all that apply)



| # | Answer                      | %      | Count |
|---|-----------------------------|--------|-------|
| 1 | Sigma Theta Tau             | 11.11% | 1     |
| 2 | National League of Nursing  | 0.00%  | 0     |
| 3 | American Nurses Association | 66.67% | 6     |
| 4 | Other (Please specify)      | 22.22% | 2     |
|   | Total                       | 100%   | 9     |

### Q4\_4\_TEXT - Other (Please specify)

Other (Please specify) - Text

SNA

**Student Nurses Association** 

# Q5 - Please list any suggestions so that the SON can improve its nursing program for future students.

Please list any suggestions so that the SON can improve its nursing program for future students.

All comments were shared with the School of Nursing

# Q6 - Please indicate your level of satisfaction with these elements of your experience in the Clinical Laboratory Science Program:

| # | Question  | Satisfied |    | Neutral |   | Dissatisfied |   | Total |
|---|---|-----------|----|---------|---|--------------|---|-------|
| 1 | Effectiveness of MU's CLS Program in preparing me for the Registry or Certification Exam. | 92.31%    | 12 | 7.69%   | 1 | 0.00%        | 0 | 13    |
| 2 | Effectiveness of MU's CLS Program in preparing me for my present or anticipated position. | 84.62%    | 11 | 15.38%  | 2 | 0.00%        | 0 | 13    |
| 3 | Adequacy of the student laboratory facility.  | 75.00%    | 9  | 25.00%  | 3 | 0.00%        | 0 | 12    |
| 4 | Availability of laboratory instructional supplies.  | 58.33%    | 7  | 41.67%  | 5 | 0.00%        | 0 | 12    |
| 5 | Quality of the clinical rotation experiences.   | 75.00%    | 9  | 25.00%  | 3 | 0.00%        | 0 | 12    |
| 6 | Appropriateness of exams and other evaluation methods.                                    | 69.23%    | 9  | 15.38%  | 2 | 15.38%       | 2 | 13    |
| 7 | Quality of instruction in CLS courses   | 61.54%    | 8  | 38.46%  | 5 | 0.00%        | 0 | 13    |
| 8 | Adequacy of the library facilities  | 50.00%    | 6  | 50.00%  | 6 | 0.00%        | 0 | 12    |

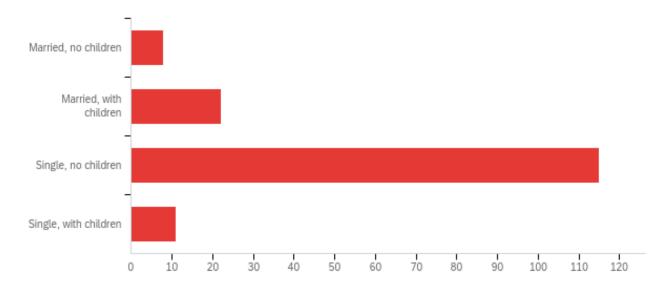
# Q7 - Please indicate your level of satisfaction with the extent to which your education in the Social Work Department has prepared you to

| #  | Question  | Satisfied |    | Neutral |   | Dissatisfied |   | Total |
|----|---|-----------|----|---------|---|--------------|---|-------|
| 1  | Apply critical thinking skills within the context of professional social work practice.   | 87.50%    | 14 | 12.50%  | 2 | 0.00%        | 0 | 16    |
| 2  | Practice within the values and ethics of the social work profession and with an understanding of and respect for the positive value of diversity.   | 100.00%   | 16 | 0.00%   | 0 | 0.00%        | 0 | 16    |
| 3  | Demonstrate professional use of self.   | 87.50%    | 14 | 12.50%  | 2 | 0.00%        | 0 | 16    |
| 4  | Understand the forms and mechanisms of oppression and discrimination; and apply the strategies and skills of change that advance social and economic justice.   | 93.75%    | 15 | 6.25%   | 1 | 0.00%        | 0 | 16    |
| 5  | Understand the history of the social work profession and its current structures and issues.   | 66.67%    | 10 | 26.67%  | 4 | 6.67%        | 1 | 15    |
| 6  | Apply the knowledge and skills of generalist social work to practice with systems of all sizes.   | 100.00%   | 16 | 0.00%   | 0 | 0.00%        | 0 | 16    |
| 7  | Apply knowledge of bio-psycho-social variables that affect the individual development and behavior, and use theoretical frameworks to understand the interactions among individuals and between individuals and social systems (i.e., families, groups, organizations and communities). | 93.75%    | 15 | 6.25%   | 1 | 0.00%        | 0 | 16    |
| 8  | Analyze the impact of social policies on client systems, workers, and agencies.   | 87.50%    | 14 | 6.25%   | 1 | 6.25%        | 1 | 16    |
| 9  | Evaluate research studies and apply findings to practice, and under supervision, evaluate own practice interventions and those of other relevant systems.   | 93.75%    | 15 | 6.25%   | 1 | 0.00%        | 0 | 16    |
| 10 | Use communication skills differentially with a variety of client populations, colleagues, and members of the community.   | 93.75%    | 15 | 0.00%   | 0 | 6.25%        | 1 | 16    |
| 11 | Use supervision appropriate to generalist practice.   | 100.00%   | 16 | 0.00%   | 0 | 0.00%        | 0 | 16    |
| 12 | Understand the unique social problems and characteristics of Appalachia and apply practice skills and knowledge in working with populations and institutions in Appalachia.   | 75.00%    | 12 | 12.50%  | 2 | 12.50%       | 2 | 16    |
| 13 | Function within the structure of organizations and service delivery systems and, under supervision, seek necessary organizational change.   | 75.00%    | 12 | 12.50%  | 2 | 12.50%       | 2 | 16    |
| 14 | Apply learning skills in the continuing pursuit of knowledge and professional development.  | 93.75%    | 15 | 6.25%   | 1 | 0.00%        | 0 | 16    |

# Q8 - Please indicate your level of satisfaction with these elements of your experience in the College of Health Professions.

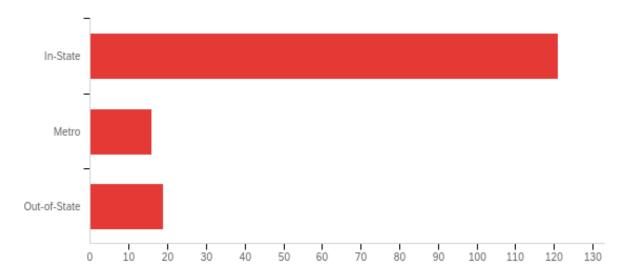
| #  | Question  | Satisfied |     | Neutral |    | Dissatisfied |    | Total |
|----|---|-----------|-----|---------|----|--------------|----|-------|
| 1  | Overall quality of program  | 88.31%    | 136 | 11.04%  | 17 | 0.65%        | 1  | 154   |
| 2  | Overall quality of instruction in program   | 77.92%    | 120 | 20.13%  | 31 | 1.95%        | 3  | 154   |
| 3  | Quality of academic advising  | 64.29%    | 99  | 22.73%  | 35 | 12.99%       | 20 | 154   |
| 4  | Availability of faculty for assistance  | 78.43%    | 120 | 18.95%  | 29 | 2.61%        | 4  | 153   |
| 5  | Quality of the clinical experience  | 76.62%    | 118 | 19.48%  | 30 | 3.90%        | 6  | 154   |
| 6  | Ability of faculty to meet my needs as a learner  | 82.35%    | 126 | 16.34%  | 25 | 1.31%        | 2  | 153   |
| 7  | Development of critical thinking and problem-<br>solving ability  | 88.24%    | 135 | 10.46%  | 16 | 1.31%        | 2  | 153   |
| 8  | Development of writing skills   | 79.87%    | 123 | 18.18%  | 28 | 1.95%        | 3  | 154   |
| 9  | Development of verbal communication skills  | 85.06%    | 131 | 12.34%  | 19 | 2.60%        | 4  | 154   |
| 10 | Development of cognitive, psychomotor, and affective skills necessary to my profession                            | 88.31%    | 136 | 9.74%   | 15 | 1.95%        | 3  | 154   |
| 11 | Preparation for my level of professional practice   | 80.52%    | 124 | 16.88%  | 26 | 2.60%        | 4  | 154   |
| 12 | Contributed to my growth as a professional who is able to provide services to the community and to the profession | 87.58%    | 134 | 9.80%   | 15 | 2.61%        | 4  | 153   |

## **Q9 - Family Status**



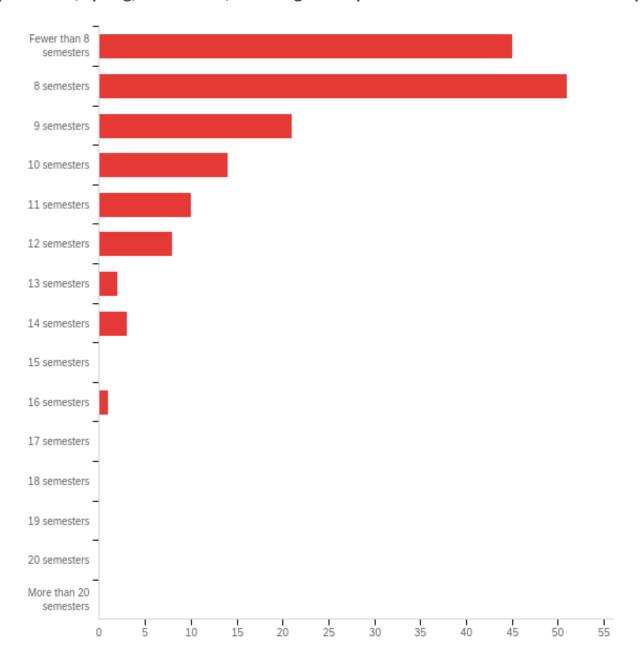
| # | Answer                 | %      | Count |
|---|------------------------|--------|-------|
| 1 | Married, no children   | 5.13%  | 8     |
| 2 | Married, with children | 14.10% | 22    |
| 3 | Single, no children    | 73.72% | 115   |
| 4 | Single, with children  | 7.05%  | 11    |
|   | Total                  | 100%   | 156   |

### Q10 - Residence at time of admission



| # | Answer       | %      | Count |
|---|--------------|--------|-------|
| 1 | In-State     | 77.56% | 121   |
| 2 | Metro        | 10.26% | 16    |
| 3 | Out-of-State | 12.18% | 19    |
|   | Total        | 100%   | 156   |

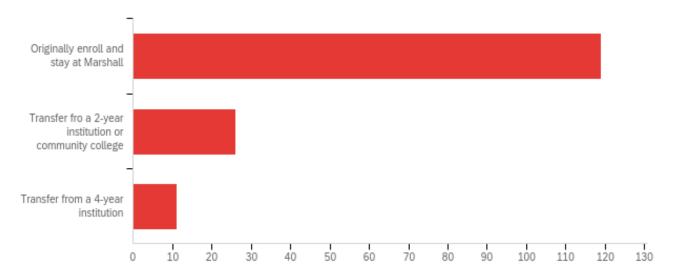
Q11 - Number of semesters enrolled to compete your degree (Note: One semester is equal to fall, spring, or summer, resulting in the potential of three semesters in one year).



| # | Answer                 | %      | Count |
|---|------------------------|--------|-------|
| 1 | Fewer than 8 semesters | 29.03% | 45    |
| 2 | 8 semesters            | 32.90% | 51    |
| 3 | 9 semesters            | 13.55% | 21    |
| 4 | 10 semesters           | 9.03%  | 14    |
| 5 | 11 semesters           | 6.45%  | 10    |

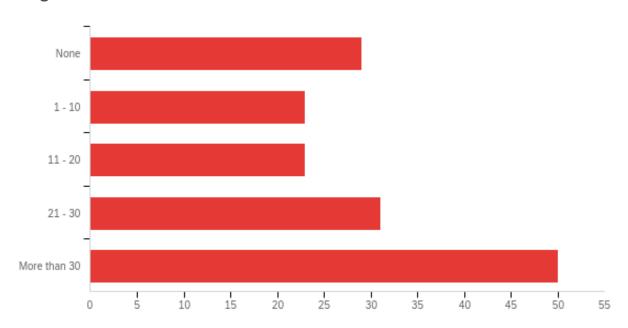
| 6  | 12 semesters           | 5.16% | 8   |
|----|------------------------|-------|-----|
| 7  | 13 semesters           | 1.29% | 2   |
| 8  | 14 semesters           | 1.94% | 3   |
| 9  | 15 semesters           | 0.00% | 0   |
| 10 | 16 semesters           | 0.65% | 1   |
| 11 | 17 semesters           | 0.00% | 0   |
| 12 | 18 semesters           | 0.00% | 0   |
| 13 | 19 semesters           | 0.00% | 0   |
| 14 | 20 semesters           | 0.00% | 0   |
| 15 | More than 20 semesters | 0.00% | 0   |
|    | Total                  | 100%  | 155 |

## Q12 - While pursuing your degree, did you



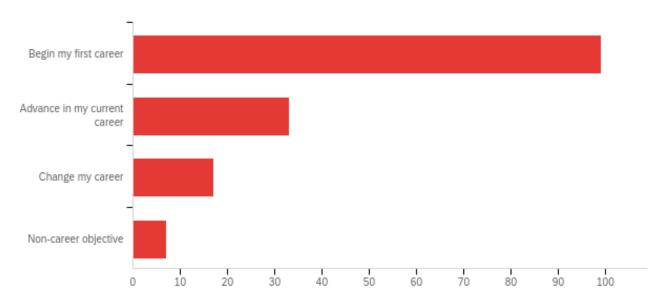
| # | Answer  | %      | Count |
|---|---|--------|-------|
| 1 | Originally enroll and stay at Marshall                  | 76.28% | 119   |
| 2 | Transfer from a 2-year institution or community college | 16.67% | 26    |
| 3 | Transfer from a 4-year institution                      | 7.05%  | 11    |
|   | Total   | 100%   | 156   |

Q13 - During the last year of your studies, how many hours a week did you work while attending classes?



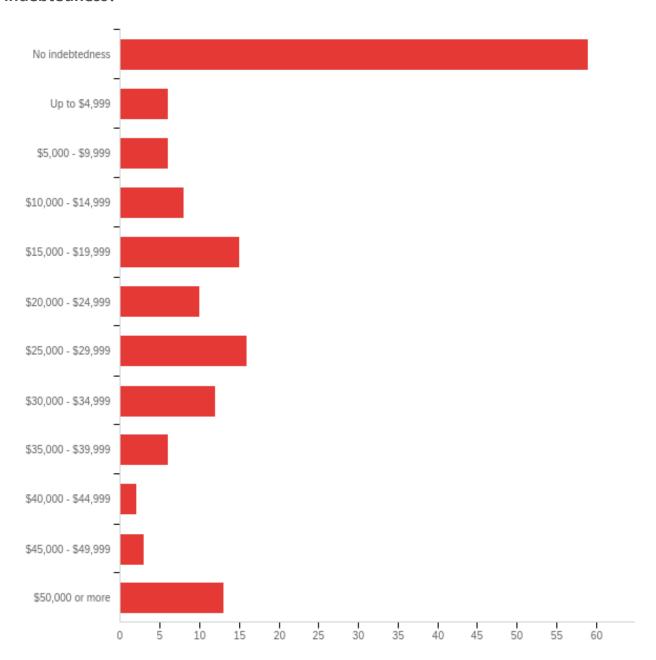
| # | Answer       | %      | Count |
|---|--------------|--------|-------|
| 1 | None         | 18.59% | 29    |
| 2 | 1 - 10       | 14.74% | 23    |
| 3 | 11 - 20      | 14.74% | 23    |
| 4 | 21 - 30      | 19.87% | 31    |
| 5 | More than 30 | 32.05% | 50    |
|   | Total        | 100%   | 156   |

Q14 - Which of the following best describes your educational objective while attending Marshall University?



| # | Answer                       | %      | Count |
|---|------------------------------|--------|-------|
| 1 | Begin my first career        | 63.46% | 99    |
| 2 | Advance in my current career | 21.15% | 33    |
| 3 | Change my career             | 10.90% | 17    |
| 4 | Non-career objective         | 4.49%  | 7     |
|   | Total                        | 100%   | 156   |

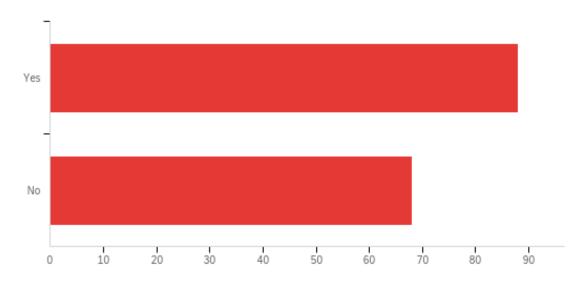
Q15 - Upon graduation, what was the dollar amount of your educational loan indebtedness?



| # | Answer              | %      | Count |
|---|---------------------|--------|-------|
| 1 | No indebtedness     | 37.82% | 59    |
| 2 | Up to \$4,999       | 3.85%  | 6     |
| 3 | \$5,000 - \$9,999   | 3.85%  | 6     |
| 4 | \$10,000 - \$14,999 | 5.13%  | 8     |
| 5 | \$15,000 - \$19,999 | 9.62%  | 15    |

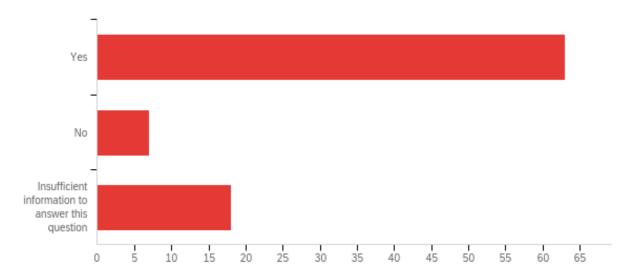
| 6  | \$20,000 - \$24,999 | 6.41%  | 10  |
|----|---------------------|--------|-----|
| 7  | \$25,000 - \$29,999 | 10.26% | 16  |
| 8  | \$30,000 - \$34,999 | 7.69%  | 12  |
| 9  | \$35,000 - \$39,999 | 3.85%  | 6   |
| 10 | \$40,000 - \$44,999 | 1.28%  | 2   |
| 11 | \$45,000 - \$49,999 | 1.92%  | 3   |
| 12 | \$50,000 or more    | 8.33%  | 13  |
|    | Total               | 100%   | 156 |

Q16 - Did you take part in an internship, practicum or other structured work experience related to your major and anticipated career?



| # | Answer | %      | Count |
|---|--------|--------|-------|
| 1 | Yes    | 56.41% | 88    |
| 2 | No     | 43.59% | 68    |
|   | Total  | 100%   | 156   |

Q17 - If you answered "yes" to the previous question, did that experience increase your ability to secure employment or employment offers?



| # | Answer   | %      | Count |
|---|--|--------|-------|
| 1 | Yes  | 71.59% | 63    |
| 2 | No   | 7.95%  | 7     |
| 3 | Insufficient information to answer this question | 20.45% | 18    |
|   | Total  | 100%   | 88    |

## Q18 - While pursuing my degree at Marshall University

| #  | Question   | Agree  |     | Neutral |    | Disagree |    | Total |
|----|--|--------|-----|---------|----|----------|----|-------|
| 1  | I developed the ability to write effectively.  | 83.12% | 128 | 15.58%  | 24 | 1.30%    | 2  | 154   |
| 2  | I used numerical information to explore real world problems.   | 79.22% | 122 | 17.53%  | 27 | 3.25%    | 5  | 154   |
| 3  | I learned to find scholarly information, to evaluate it critically and to use it effectively.  | 90.91% | 140 | 8.44%   | 13 | 0.65%    | 1  | 154   |
| 4  | I gained expertise in the use of technology important in my major field.   | 79.87% | 123 | 16.88%  | 26 | 3.25%    | 5  | 154   |
| 5  | I acquired sufficient skills and knowledge to prepare for career-related positions.  | 88.89% | 136 | 9.80%   | 15 | 1.31%    | 2  | 153   |
| 6  | I developed the ability to express myself effectively through speaking.  | 81.82% | 126 | 14.29%  | 22 | 3.90%    | 6  | 154   |
| 7  | I developed multicultural and global perspectives.   | 78.57% | 121 | 18.18%  | 28 | 3.25%    | 5  | 154   |
| 8  | Writing intensive courses helped me to improve my writing skills.  | 72.73% | 112 | 21.43%  | 33 | 5.84%    | 9  | 154   |
| 9  | My classes challenged me to analyze and evaluate issues and to solve real-world problems in a manner that is ethical and supportive of our civic well-being. | 85.71% | 132 | 12.34%  | 19 | 1.95%    | 3  | 154   |
| 10 | My capstone course challenged me to do my best work.   | 85.06% | 131 | 13.64%  | 21 | 1.30%    | 2  | 154   |
| 11 | I learned to examine issues from multiple perspectives.  | 88.31% | 136 | 10.39%  | 16 | 1.30%    | 2  | 154   |
| 12 | I learned to use what I know to solve novel problems.  | 85.62% | 131 | 11.11%  | 17 | 3.27%    | 5  | 153   |
| 13 | I learned to analyze my own values and to examine other viewpoints and credible evidence.  | 90.85% | 139 | 8.50%   | 13 | 0.65%    | 1  | 153   |
| 14 | I determined how to improve my own learning and to engage in lifelong learning.  | 90.85% | 139 | 8.50%   | 13 | 0.65%    | 1  | 153   |
| 15 | I used knowledge from more than one area of study to explore issues or to solve problems.  | 91.56% | 141 | 7.79%   | 12 | 0.65%    | 1  | 154   |
| 16 | Writing Intensive courses enhanced my learning experience.   | 62.34% | 96  | 25.97%  | 40 | 11.69%   | 18 | 154   |

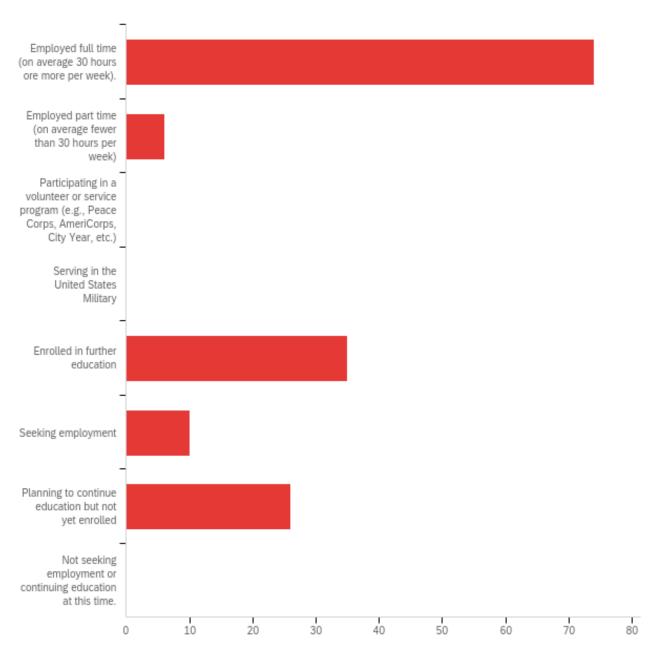
### Q19 - Now that I have completed my degree,

| # | Question   | Agree  |     | Neutral |    | Disagree |   | Total |
|---|--|--------|-----|---------|----|----------|---|-------|
| 1 | I feel adequately prepared for a career and/or graduate or professional study in my major field. | 79.87% | 123 | 17.53%  | 27 | 2.60%    | 4 | 154   |
| 2 | I believe that Marshall University's program in my major<br>field is of high quality.            | 76.62% | 118 | 20.13%  | 31 | 3.25%    | 5 | 154   |
| 3 | I would recommend to others that they study the same program at Marshall.                        | 79.87% | 123 | 14.29%  | 22 | 5.84%    | 9 | 154   |
| 4 | I would recommend Marshall to prospective students.  | 84.42% | 130 | 12.34%  | 19 | 3.25%    | 5 | 154   |

### **Q20** - Please rate your level of satisfaction with the quality of the following at Marshall:

| # | Question                  | Satisfied |     | Neutral |    | Dissatisfied |    | Total |
|---|---------------------------|-----------|-----|---------|----|--------------|----|-------|
| 1 | Teaching                  | 83.12%    | 128 | 12.99%  | 20 | 3.90%        | 6  | 154   |
| 2 | Advising                  | 61.69%    | 95  | 24.03%  | 37 | 14.29%       | 22 | 154   |
| 3 | Academic Support Services | 75.32%    | 116 | 20.13%  | 31 | 4.55%        | 7  | 154   |
| 4 | Classroom/Lab Facilities  | 73.68%    | 112 | 21.05%  | 32 | 5.26%        | 8  | 152   |

Q21 - Which of the following will BEST describe your status after graduation. Please select only ONE of the following categories.



| # | Answer   | %      | Count |
|---|--|--------|-------|
| 1 | Employed full time (on average 30 hours or more per week).                                       | 49.01% | 74    |
| 2 | Employed part time (on average fewer than 30 hours per week)                                     | 3.97%  | 6     |
| 3 | Participating in a volunteer or service program (e.g., Peace Corps, AmeriCorps, City Year, etc.) | 0.00%  | 0     |
| 4 | Serving in the United States Military  | 0.00%  | 0     |
| 5 | Enrolled in further education  | 23.18% | 35    |

| 6 | Seeking employment   | 6.62%  | 10  |
|---|--|--------|-----|
| 7 | Planning to continue education but not yet enrolled          | 17.22% | 26  |
| 8 | Not seeking employment or continuing education at this time. | 0.00%  | 0   |
|   | Total  | 100%   | 151 |

# Q22 - Please provide the name of your employer AND your employer's location (e.g., city, state or country if outside the United States).

Please provide the name of your employer AND your employer's location (e.g., city, state or country if outside the United States).

CAMC Women's and Children's in Charleston, WV

Prestera. Huntington, WV

CAMC General Division, Charleston WV

Gallia county CPS

Ruby Memorial Hospital Morgantown, WV

Cabell Huntington Hospital Huntington, WV

Cabell Huntington Hospital, Huntington, WV

Greenbrier Valley Medical Center Ronceverte, WV

**CAMC Charleston WV** 

CAMC, Charleston, WV

Thomas Health Charleson, WV

Amy

**CAMC TVH** 

St. Mary's Medical Center; Huntington, WV

Summersville regional medical center Summersville WVU

Charleston Area Medical Center General Hospital, Charleston, WV

Akron Children's Hospital Akron, Ohio

Bare Arms, Huntington, WV

Siemens Healthineers, Glasgow, Delaware

Trinity Healthcare, Williamson WV

King's Daughters Medical Center Ashland, KY

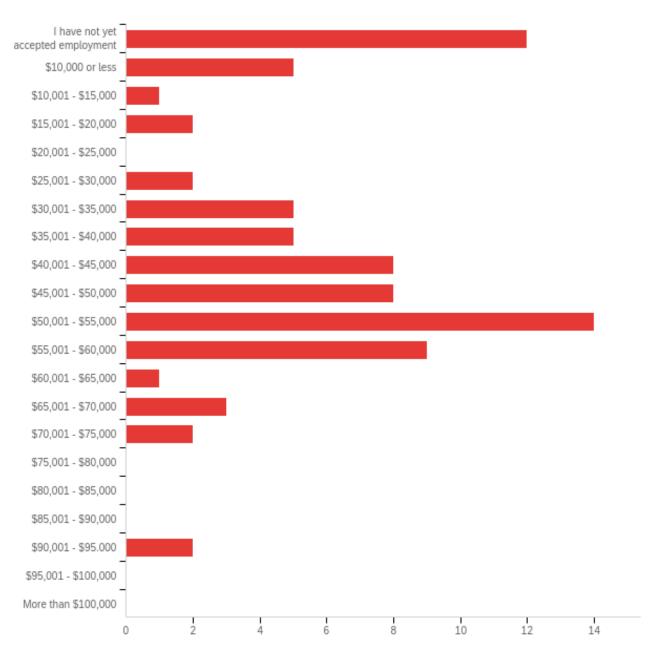
| CAMC Teays Valley   |
|---|
| Cabell Huntington Hospital; Huntington, WV                  |
| King's Daughter Medical Center Ashland, KY                  |
| Beckley Surgery Center Beckley, WV                          |
| CAMC memorial   |
| Sunbelt Staffing Welch, WV                                  |
| CAMC General Hospital 501 Morris Street Charleston WV 25301 |
| St. Mary's Medical Center, Huntington, WV                   |
| Thomas Memorial Hospital South Charleston, WV               |
| Holzer Health System, Gallipolis OH                         |
| Lemon and Lavender, Pt. Pleasant WV                         |
| logan regional medical center Logan, WV                     |
| State of WV Charleston                                      |
| CAMC Charleston, WV   |
| St Mary's Medical Center, Huntington WV                     |
| Children's PLACE, Huntington, WV                            |
| Cabell Huntington Hospital Huntington WV                    |
| St. Mary's Medical Center                                   |
| CAMC Charleston WV  |
| Cabell Huntington Hospital                                  |
| Charleston Area Medical Center, Charleston, WV              |
| Cabell Huntington Hospital Huntington, WV                   |
| St. Mary's Home Health                                      |
| St. Mary's Medical Center Huntington, WV                    |
| Cabell Huntington Hospital, Huntington, WV                  |
| St. Mary's Medical Center Huntington, WV                    |
| Cabell Huntington Hospital                                  |
| St. Mary's hospital Huntington, WV                          |
| Grace Hospice, Troy MI                                      |

| SMMC Huntington, WV  |
|--|
| Warnick and Semder Dentistry, Hurricane WV. Waterpik Inc., CO. |
| Not employed currently   |
| Marshall Health, Huntington, WV                                |
| St. Mary's Medical Center                                      |
| TJ Maxx, Barboursville WV                                      |
| CAMC Women's and Children's Hospital in Charleston, WV.        |
| West Virginia DHHR Child Welfare                               |
| Ruby Memorial Hospital   |
| Dicks Sporting Goods, Barboursville, WV                        |
| CAMC Charleston WV   |
| Thomas Memorial Hospital                                       |
| Pulaski Department of Social Services, Pulaski VA 24301        |
| MedExpress Winchester, VA                                      |
| Mingo County Board of Education                                |
| Madison Park Healthcare, Huntington, WV                        |
| Q23 - If employed, please provide your job title.              |
| If employed, please provide your job title.                    |
| RN   |
| Crisis Worker BRS  |
| NE going to RN   |
| CPS Worker   |
| Registered Nurse   |
| Soon to be BSN, RN   |
| Laboratory Technical Supervisor                                |
|  |
| Registered Nurse   |
|  |

| Project Manager   |
|---|
| RN  |
| Graduate Nurse  |
| MLT   |
| Medical Laboratory Technician II  |
| Medical laboratory Technician   |
| Sales Associate   |
| technical support specialist level 2  |
| MLT II  |
| RN  |
| Registered Nurse  |
| Registration  |
| Special Procedures Technologist   |
| Registered Nurse  |
| Registered Nurse  |
| graduate nurse  |
| Registered Nurse  |
| Respiratory therapist   |
| Respiratory Therapist Ext.  |
| Histology lab assistant   |
| Nurse Extern as of now, will be working as Registered Nurse upon graduation |
| Sales Manager   |
| ICU/CCU RN  |
| HHR Specialist Senior   |
| Lab tech  |
| Registered Nurse  |
| Radiology   |
| Assistant Teacher   |
| Nurse   |

| RN   |
|--|
| RN   |
| RN   |
| Registered Nurse   |
| RN   |
| Registered Nurse   |
| Registered Nurse   |
| Graduate Nurse   |
| Registered Nurse   |
| Registered Nurse   |
| Nurse  |
| Travel Clinical Manager  |
| RN   |
| Dental Hygienist; Professional Educator on behalf of Waterpik, Inc |
| N/A  |
| RN   |
| Nurse extern   |
| Sales Associate  |
| RN on Mother/Baby  |
| RN   |
| Footwear Sales Associate   |
| RN   |
| RN   |
| Family Services Specialist   |
| Front Office Assistant   |
| School Social Worker   |
| Interim Director of Social Services                                |

Q24 - If employed, what is your annual base salary in U. S. dollars? (Please choose the appropriate range).



| # | Answer                             | %      | Count |
|---|------------------------------------|--------|-------|
| 1 | I have not yet accepted employment | 15.19% | 12    |
| 2 | \$10,000 or less                   | 6.33%  | 5     |
| 3 | \$10,001 - \$15,000                | 1.27%  | 1     |
| 4 | \$15,001 - \$20,000                | 2.53%  | 2     |
| 5 | \$20,001 - \$25,000                | 0.00%  | 0     |

| 6  | \$25,001 - \$30,000  | 2.53%  | 2  |
|----|----------------------|--------|----|
| 7  | \$30,001 - \$35,000  | 6.33%  | 5  |
| 8  | \$35,001 - \$40,000  | 6.33%  | 5  |
| 9  | \$40,001 - \$45,000  | 10.13% | 8  |
| 10 | \$45,001 - \$50,000  | 10.13% | 8  |
| 11 | \$50,001 - \$55,000  | 17.72% | 14 |
| 12 | \$55,001 - \$60,000  | 11.39% | 9  |
| 13 | \$60,001 - \$65,000  | 1.27%  | 1  |
| 14 | \$65,001 - \$70,000  | 3.80%  | 3  |
| 15 | \$70,001 - \$75,000  | 2.53%  | 2  |
| 16 | \$75,001 - \$80,000  | 0.00%  | 0  |
| 17 | \$80,001 - \$85,000  | 0.00%  | 0  |
| 18 | \$85,001 - \$90,000  | 0.00%  | 0  |
| 19 | \$90,001 - \$95.000  | 2.53%  | 2  |
| 20 | \$95,001 - \$100,000 | 0.00%  | 0  |
| 21 | More than \$100,000  | 0.00%  | 0  |
|    | Total                | 100%   | 79 |

### Q25 - Guaranteed first-year bonus amount in U. S. dollars, if you are receiving one.

| Guaranteed first-year bonus amount in U. S. dollars, if you are receiving one.  |
|---|
| N/A   |
| never got a sign on bonus after changing from Extern to RN at CAMC  |
| 6%  |
| 2,000   |
| N/A   |
| N/A   |
| looking at between a \$3 to \$5 raise per hour  |
| 2000  |
| 6%  |
| \$1500 sign on bonus  |
| 0   |
| N/A   |
| 0   |
| n/a   |
| N/a   |
| N/A   |
| 0   |
| Q26 - Please provide the name of the service organization as well as assignment city and state (or country if outside the U. S.). |
| No responses  |

**Q27** - What is your role or title within the Service Organization?

No responses

Q28 - Please choose your military service branch and provide your rank in the text box next to the service branch you select.

No responses

Marshall University

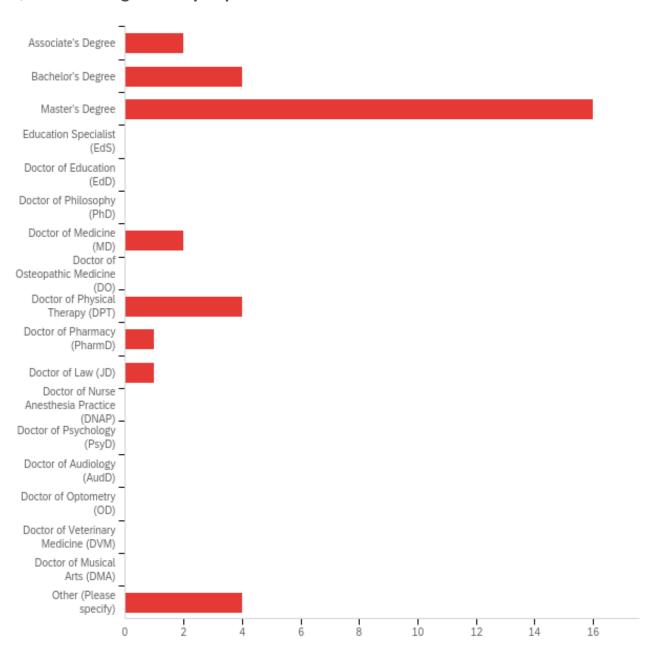
# Q29 - Please provide the name of the higher education institution and location (city, state, country [if outside U.S.]) you plan to attend.

| Please provide the name of the higher education institution and location (city, state, country [if outside U.S.]) you plan to attend.                                 |
|---|
| Mashall University  |
| Marshall University master's program  |
| Ohio University   |
| Marshall University School of Pharmacy. Huntington, WV  |
| Marshall University   |
| Marshall university   |
| I plan to either further my studies at MCTC, WV, Huntington, USA or The University of Charleston, WV, Charleston, USA.  |
| Joan C. Edwards School of Medicine  |
| Marshall University   |
| Still deciding between three graduate schools; Akron University (Akron, Ohio), Toledo University (Toledo, Ohio), and Marshall University (Huntington, West Virginia). |
| St. Mary's School of Nursing , Huntington WV 25703  |
| Marshall university Huntington WV   |
| West Virginia University Morgantown, WV   |
| Marshall University   |
| St. Mary's School of Nursing  |
| Study Ayurveda - At an institute, still applying  |
| Marshall University, Huntington, WV   |
| Not determined yet  |
| Marshall University, Huntington, WV   |
| Marshall School of Physical Therapy - Huntington, WV  |

| Marshall University, Huntington, WV  |
|--|
| Marshall University  |
| Pittsburgh, PA   |
| Villanova University - Philadelphia, PA  |
| Marshall University Huntington WV  |
| Palmer Chiropractic College Port Orange Florida  |
| Marshall university in Huntington WV   |
| Xavier ABSN  |
| Liberty university, Lynchburg Virginia   |
| Concord University located in Athens, WV   |
| Mountwest Community and Technical College, Huntington, WV  |
| Marshall University Huntington, WV   |
| Q30 - What program of study will you pursue?   |
| Q30 - What program of study will you pursue?  What program of study will you pursue?  Communication Disorders  |
| What program of study will you pursue?   |
| What program of study will you pursue?  Communication Disorders  |
| What program of study will you pursue?  Communication Disorders  Social work   |
| What program of study will you pursue?  Communication Disorders  Social work  Physical Therapy   |
| What program of study will you pursue?  Communication Disorders  Social work  Physical Therapy  Pharmacy   |
| What program of study will you pursue?  Communication Disorders  Social work  Physical Therapy  Pharmacy  MUSOPT   |
| What program of study will you pursue?  Communication Disorders  Social work  Physical Therapy  Pharmacy  MUSOPT  Athletic training  |
| What program of study will you pursue?  Communication Disorders  Social work  Physical Therapy  Pharmacy  MUSOPT  Athletic training  I will either study as a Physical Therapist Assistant or as an Occupational Assistant   |
| What program of study will you pursue?  Communication Disorders  Social work  Physical Therapy  Pharmacy  MUSOPT  Athletic training  I will either study as a Physical Therapist Assistant or as an Occupational Assistant  Doctor of Medicine   |
| What program of study will you pursue?  Communication Disorders  Social work  Physical Therapy  Pharmacy  MUSOPT  Athletic training  I will either study as a Physical Therapist Assistant or as an Occupational Assistant  Doctor of Medicine  Master of Science in Dietetics                                   |
| What program of study will you pursue?  Communication Disorders  Social work  Physical Therapy  Pharmacy  MUSOPT  Athletic training  I will either study as a Physical Therapist Assistant or as an Occupational Assistant  Doctor of Medicine  Master of Science in Dietetics  Speech Pathology                 |
| What program of study will you pursue?  Communication Disorders  Social work  Physical Therapy  Pharmacy  MUSOPT  Athletic training  I will either study as a Physical Therapist Assistant or as an Occupational Assistant  Doctor of Medicine  Master of Science in Dietetics  Speech Pathology  Nursing Degree |

| nursing                               |
|---------------------------------------|
| Speech language pathology             |
| Radiation Therapy certificate program |
| Social Work                           |
| Physical Therapy                      |
| Communication Disorders               |
| Physical Therapy                      |
| Communication disorders- SLP          |
| School of Dental Medicine             |
| Law                                   |
| Social Work                           |
| Master's in Communication Disorders   |
| Chiropractic                          |
| Masters in exercise science           |
| Bachelor's in Nursing                 |
| Addictions counseling                 |
| Social Work                           |
| Physical Therapy Assistant            |
| Medical Laboratory Science            |

#### Q31 - What degree will you pursue at this institution?



| # | Answer                     | %      | Count |
|---|----------------------------|--------|-------|
| 1 | Associate's Degree         | 5.88%  | 2     |
| 2 | Bachelor's Degree          | 11.76% | 4     |
| 3 | Master's Degree            | 47.06% | 16    |
| 4 | Education Specialist (EdS) | 0.00%  | 0     |
| 5 | Doctor of Education (EdD)  | 0.00%  | 0     |
| 6 | Doctor of Philosophy (PhD) | 0.00%  | 0     |

| 7  | Doctor of Medicine (MD)                    | 5.88%  | 2  |
|----|--|--------|----|
| 8  | Doctor of Osteopathic Medicine (DO)        | 0.00%  | 0  |
| 9  | Doctor of Physical Therapy (DPT)           | 11.76% | 4  |
| 10 | Doctor of Pharmacy (PharmD)                | 2.94%  | 1  |
| 11 | Doctor of Law (JD)                         | 2.94%  | 1  |
| 12 | Doctor of Nurse Anesthesia Practice (DNAP) | 0.00%  | 0  |
| 13 | Doctor of Psychology (PsyD)                | 0.00%  | 0  |
| 14 | Doctor of Audiology (AudD)                 | 0.00%  | 0  |
| 15 | Doctor of Optometry (OD)                   | 0.00%  | 0  |
| 16 | Doctor of Veterinary Medicine (DVM)        | 0.00%  | 0  |
| 17 | Doctor of Musical Arts (DMA) 0.00%         |        | 0  |
| 18 | Other (Please specify)                     | 11.76% | 4  |
|    | Total                                      | 100%   | 34 |

### Q31\_18\_TEXT - Other (Please specify)

Other (Please specify) - Text

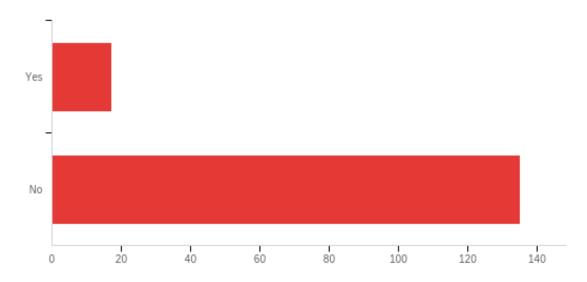
Ayurvedic Practitioner

Certificate in radiation therapy

Doctor of Medicine in Dentistry (DMD)/ Doctor of Dental Surgery (DDS)

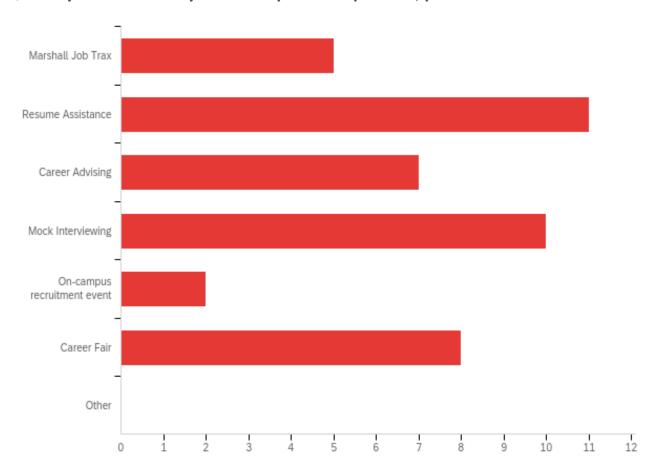
PTA

## Q32 - Did you use Career Services to help you with your career plans?



| # | Answer | %      | Count |
|---|--------|--------|-------|
| 1 | Yes    | 11.18% | 17    |
| 2 | No     | 88.82% | 135   |
|   | Total  | 100%   | 152   |

### Q33 - If you answered "yes" to the previous question, please indicate all services used.



| # | Answer                      | %      | Count |
|---|-----------------------------|--------|-------|
| 1 | Marshall Job Trax           | 11.63% | 5     |
| 2 | Resume Assistance           | 25.58% | 11    |
| 3 | Career Advising             | 16.28% | 7     |
| 4 | Mock Interviewing           | 23.26% | 10    |
| 5 | On-campus recruitment event | 4.65%  | 2     |
| 6 | Career Fair                 | 18.60% | 8     |
| 7 | Other                       | 0.00%  | 0     |
|   | Total                       | 100%   | 43    |