### Graduation Survey Results: Marshall University's School of Journalism and Mass Communications: Academic Year 2012 – 2013

#### **Total Responses = 34/63 (54% response rate)**

#### 1. Family Status

| # | Answer                 | Response | %    |
|---|------------------------|----------|------|
| 1 | Married, no children   | 3        | 9%   |
| 2 | Married, with children | 0        | 0%   |
| 3 | Single, no children    | 31       | 91%  |
| 4 | Single, with children  | 0        | 0%   |
|   | Total                  | 34       | 100% |

#### 2. Residency at time of admission

| # | Answer       | Response | %    |
|---|--------------|----------|------|
| 1 | In-State     | 27       | 79%  |
| 2 | Metro        | 1        | 3%   |
| 3 | Out-of-State | 6        | 18%  |
|   | Total        | 34       | 100% |

# 3. Number of semesters enrolled to complete your degree (Note: One semester is equal to fall, spring, or summer, resulting in the potential for three semesters in one year)

| #  | Answer                 | Response | %    |
|----|------------------------|----------|------|
| 1  | Fewer than 8 semesters | 4        | 12%  |
| 2  | 8 semesters            | 8        | 24%  |
| 3  | 9 semesters            | 6        | 18%  |
| 4  | 10 semesters           | 7        | 21%  |
| 5  | 11 semesters           | 3        | 9%   |
| 6  | 12 semesters           | 3        | 9%   |
| 7  | 13 semesters           | 0        | 0%   |
| 8  | 14 semesters           | 1        | 3%   |
| 9  | 15 semesters           | 2        | 6%   |
| 10 | 16 semesters           | 0        | 0%   |
| 11 | 17 semesters           | 0        | 0%   |
| 12 | 18 semesters           | 0        | 0%   |
| 13 | 19 semesters           | 0        | 0%   |
| 14 | 20 semesters           | 0        | 0%   |
| 15 | More than 20 semesters | 0        | 0%   |
|    | Total                  | 34       | 100% |

#### 4. While pursuing your degree, did you

| # | Answer  | Response | %    |
|---|---|----------|------|
| 1 | Originally enroll<br>and stay at<br>Marshall            | 26       | 79%  |
| 2 | Transfer from a 2-year institution or community college | 2        | 6%   |
| 3 | Transfer from another 4-year institution                | 5        | 15%  |
|   | Total   | 33       | 100% |

# 5. During the last year of your studies, how many hours a week did you work while attending classes?

| # | Answer       | Response | %    |
|---|--------------|----------|------|
| 1 | None         | 1        | 3%   |
| 2 | 1 - 10       | 1        | 3%   |
| 3 | 11 - 20      | 13       | 38%  |
| 4 | 21 - 30      | 12       | 35%  |
| 5 | More than 30 | 7        | 21%  |
|   | Total        | 34       | 100% |

## 6. Which of the following best describes your educational objective while attending Marshall University?

| # | Answer                    | Response | %    |
|---|---------------------------|----------|------|
| 1 | Begin my first career     | 31       | 91%  |
| 2 | Advance in current career | 1        | 3%   |
| 3 | Change career             | 2        | 6%   |
| 4 | Non-career objective      | 0        | 0%   |
|   | Total                     | 34       | 100% |

## 7. Upon graduation, what was the dollar amount of your educational loan indebtedness?

| # | Answer                 | Response | %    |
|---|------------------------|----------|------|
| 1 | No<br>indebtedness     | 12       | 35%  |
| 2 | Up to \$4,999          | 2        | 6%   |
| 3 | \$5,000 - \$9,999      | 4        | 12%  |
| 4 | \$10,000 -<br>\$14,999 | 2        | 6%   |
| 5 | \$15,000 -<br>\$19,999 | 3        | 9%   |
| 6 | Over \$20,000          | 11       | 32%  |
|   | Total                  | 34       | 100% |

# 8. Did you take part in an internship, practicum or other structured work experience related to your major and anticipated career?

| # | Answer | Response | %    |
|---|--------|----------|------|
| 1 | Yes    | 34       | 100% |
| 2 | No     | 0        | 0%   |
|   | Total  | 34       | 100% |

# 9. If you answered "yes" to the previous question, did that experience increase your ability to secure employment or employment offers?

| # | Answer   | Response | %    |
|---|--|----------|------|
| 1 | Yes  | 27       | 79%  |
| 2 | No   | 2        | 6%   |
| 3 | Insufficient information to answer this question | 5        | 15%  |
|   | Total  | 34       | 100% |

# 10. When I graduate from Marshall University I plan to (check all that apply)

| #  | Answer   | Response | %   |
|----|--|----------|-----|
| 1  | Attend graduate school   | 12       | 35% |
| 2  | Complete<br>additional<br>undergraduate<br>coursework  | 0        | 0%  |
| 3  | Continue to<br>work at the<br>same job I have<br>at present  | 7        | 21% |
| 4  | Enter the military   | 0        | 0%  |
| 5  | Work for a private sector company or corporation   | 13       | 38% |
| 6  | Work for a local,<br>state, or federal<br>agency   | 5        | 15% |
| 7  | Work for a volunteer or service organization, e.g. Peace Corps, AmeriCorps, City Year, etc.        | 1        | 3%  |
| 8  | Work for a non-<br>profit<br>organization,<br>e.g. hospital,<br>university, public<br>school, etc. | 6        | 18% |
| 9  | Begin my own business  | 1        | 3%  |
| 10 | Start or raise a family  | 7        | 21% |
| 11 | Take time off (to travel, etc.)  | 6        | 18% |

| 12 | Undecided or no plans | 6 | 18% |
|----|-----------------------|---|-----|
| 13 | Other                 | 1 | 3%  |

#### Other

Move out of state and pursue a career in my field

# 11. If you plan to continue your education and have applied to institutions of higher education, please check all that apply: I have applied to institutions of higher education

| # | Answer  | Response | %   |
|---|---|----------|-----|
| 1 | Within 50 miles<br>of my college<br>town                        | 2        | 25% |
| 2 | Within 50 miles<br>of my home<br>town                           | 0        | 0%  |
| 3 | Over 50 miles,<br>but within 500<br>miles of my<br>college town | 1        | 13% |
| 4 | Over 50 miles,<br>but within 500<br>miles of my<br>home town    | 1        | 13% |
| 5 | In WV   | 3        | 38% |
| 6 | In at least one of WV's neighboring states (OH, KY, VA, MD, PA) | 3        | 38% |
| 7 | Within the US,<br>but outside the<br>above<br>boundaries        | 2        | 25% |
| 8 | Internationally   | 1        | 13% |
| 9 | Other (please specify)  | 0        | 0%  |

#### 12. Have you been accepted by a higher-level educational program?

| # | Answer | Response | %   |
|---|--------|----------|-----|
| 1 | Yes    | 3        | 30% |
| 2 | No     | 7        | 70% |

# 13. If you have been accepted by a higher level institution, what institution do you plan to attend?

#### Text Response

Have not yet been accepted by the institution that I am hoping to attend

Marquette University or Ohio Northern University

#### 14. While pursuing my degree at Marshall University

| # | Question   | Strongly<br>Agree | Agree | Neither<br>Agree<br>nor<br>Disagree | Disagree | Strongly<br>Disagree | Total<br>Responses | Mean |
|---|--|-------------------|-------|-------------------------------------|----------|----------------------|--------------------|------|
| 1 | I developed the ability to write effectively.  | 20                | 13    | 0                                   | 0        | 0                    | 33                 | 1.39 |
| 2 | I developed the ability to use mathematics in everyday life.   | 0                 | 9     | 17                                  | 5        | 2                    | 33                 | 3.00 |
| 3 | I learned to find<br>scholarly<br>information, to<br>evaluate it critically<br>and to use it<br>effectively. | 9                 | 22    | 2                                   | 0        | 0                    | 33                 | 1.79 |
| 4 | I gained expertise in the use of technology important in my field of study.                                  | 15                | 16    | 2                                   | 0        | 0                    | 33                 | 1.61 |
| 5 | I acquired sufficient skills and knowledge to prepare for career-related positions.                          | 16                | 16    | 0                                   | 1        | 0                    | 33                 | 1.58 |
| 6 | I developed the ability to express myself effectively through speaking.                                      | 18                | 14    | 1                                   | 0        | 0                    | 33                 | 1.48 |
| 7 | I developed<br>multicultural and<br>global<br>perspectives.  | 10                | 19    | 4                                   | 0        | 0                    | 33                 | 1.82 |
| 8 | Writing intensive courses helped me to improve my writing skills.  | 10                | 15    | 4                                   | 4        | 0                    | 33                 | 2.06 |
| 9 | My classes<br>challenged me to<br>analyze and  | 12                | 17    | 4                                   | 0        | 0                    | 33                 | 1.76 |

|    | evaluate issues and<br>to solve real-world<br>problems in a<br>manner that is<br>ethical and<br>supportive of our<br>civic well being. |    |    |   |   |   |    |      |
|----|--|----|----|---|---|---|----|------|
| 10 | I broadened my appreciation for the arts.  | 9  | 16 | 7 | 1 | 0 | 33 | 2.00 |
| 11 | My capstone course challenged me to do my best work.   | 20 | 8  | 3 | 2 | 0 | 33 | 1.61 |
| 12 | I learned to examine issues from multiple perspectives.  | 13 | 18 | 1 | 0 | 0 | 32 | 1.63 |
| 13 | I learned to use<br>what I know to<br>solve novel<br>problems.   | 9  | 20 | 4 | 0 | 0 | 33 | 1.85 |
| 14 | I learned to assess<br>my own values and<br>to examine other<br>viewpoints and<br>credible evidence.                                   | 11 | 21 | 1 | 0 | 0 | 33 | 1.70 |

#### 15. Now that I have completed my degree,

| # | Question   | Strongly<br>Agree | Agree | Neither<br>Agree<br>nor<br>Disagree | Disagree | Strongly<br>Disagree | Total<br>Responses | Mean |
|---|--|-------------------|-------|-------------------------------------|----------|----------------------|--------------------|------|
| 1 | I feel adequately prepared for a career and/or graduate or professional study in my major field. | 11                | 20    | 1                                   | 1        | 0                    | 33                 | 1.76 |
| 2 | I believe that Marshall University's program in my major field is of high quality.               | 18                | 13    | 2                                   | 0        | 0                    | 33                 | 1.52 |
| 3 | I would recommend to others that they study the same program at Marshall.                        | 19                | 13    | 1                                   | 0        | 0                    | 33                 | 1.45 |
| 4 | I would recommend Marshall to prospective students.  | 14                | 16    | 3                                   | 0        | 0                    | 33                 | 1.67 |

# 16. Please rate your level of satisfaction with the quality of the following at Marshall:

| # | Question                     | Very<br>Satisfied | Satisfied | Neutral | Dissatisfied | Very<br>Dissatisfied | Total<br>Responses | Mean |
|---|------------------------------|-------------------|-----------|---------|--------------|----------------------|--------------------|------|
| 1 | Teaching                     | 14                | 17        | 1       | 0            | 0                    | 32                 | 1.59 |
| 2 | Advising                     | 8                 | 15        | 8       | 0            | 1                    | 32                 | 2.09 |
| 3 | Academic<br>Support Services | 3                 | 20        | 7       | 2            | 0                    | 32                 | 2.25 |
| 4 | Classroom/Lab<br>Facilities  | 5                 | 25        | 1       | 1            | 0                    | 32                 | 1.94 |

#### 17. When I graduate, I plan to

| # | Answer               | Response | %   |
|---|----------------------|----------|-----|
| 1 | Be employed          | 31       | 94% |
| 2 | Further my education | 9        | 27% |
| 3 | Other                | 0        | 0%  |

# 18. If you plan to be employed after graduation, will your job be in the career path you have chosen?

| # | Answer            | Response | %    |
|---|-------------------|----------|------|
| 1 | Yes               | 19       | 61%  |
| 2 | No                | 2        | 6%   |
| 3 | Don't know<br>yet | 10       | 32%  |
|   | Total             | 31       | 100% |

# 19. If you plan to be employed after graduation, will your job be in your major field?

| # | Answer            | Response | %    |
|---|-------------------|----------|------|
| 1 | Yes               | 20       | 67%  |
| 2 | No                | 2        | 7%   |
| 3 | Don't know<br>yet | 8        | 27%  |
|   | Total             | 30       | 100% |

#### 20. If you plan to be employed after graduation, will your job be

| # | Answer                                     | Response | %    |
|---|--|----------|------|
| 1 | In WV?                                     | 14       | 45%  |
| 2 | In KY, OH, PA,<br>VA, or MD?               | 6        | 19%  |
| 3 | In a state other than one mentioned above? | 10       | 32%  |
| 4 | In a country other than the US?            | 1        | 3%   |
|   | Total                                      | 31       | 100% |

# 21. If you plan to be employed after graduation, will your job be (choose all that apply):

| # | Answer   | Response | %   |
|---|--|----------|-----|
| 1 | within 50<br>miles of your<br>college town?                        | 13       | 42% |
| 2 | within 50<br>miles of your<br>home town?                           | 4        | 13% |
| 3 | over 50 miles,<br>but within 500<br>miles of your<br>college town? | 9        | 29% |
| 4 | over 50 miles,<br>but within 500<br>miles of your<br>home town?    | 7        | 23% |
| 5 | over 500 miles<br>from your<br>college town                        | 6        | 19% |
| 6 | over 500 miles<br>from your<br>home town                           | 8        | 26% |

# 22. If you have accepted employment, what will be your starting salary?

| #  | Answer                             | Response | %    |
|----|------------------------------------|----------|------|
| 1  | \$10,000 or less                   | 2        | 7%   |
| 2  | \$10,001 -<br>\$15,000             | 2        | 7%   |
| 3  | \$15,001 -<br>\$20,000             | 1        | 3%   |
| 4  | \$20,001 -<br>\$25,000             | 1        | 3%   |
| 5  | \$25,001 -<br>\$30,000             | 3        | 10%  |
| 6  | \$30,001 -<br>\$35,000             | 1        | 3%   |
| 7  | \$35,001 -<br>\$40,000             | 1        | 3%   |
| 8  | \$40,001 -<br>\$45,000             | 0        | 0%   |
| 9  | \$45,001 -<br>\$50,000             | 0        | 0%   |
| 10 | More than<br>\$50,000              | 0        | 0%   |
| 11 | I have not yet accepted employment | 19       | 63%  |
|    | Total                              | 30       | 100% |

#### 23. For the position indicated above, who is your employer?

# Text Response Court Reporting firm The Huntington Area Food Bank WSAZ, NewsChannel3 The Ironton Tribune WSAZ Walker & Stevens Greenbrier Valley Theatre

#### 24. Did you use Career Services to help you with your career path?

**Hurricane Chevrolet** 

| # | Answer | Response | %    |
|---|--------|----------|------|
| 1 | Yes    | 6        | 19%  |
| 2 | No     | 26       | 81%  |
|   | Total  | 32       | 100% |

## 25. If you answered "yes" to the previous question, please indicate all services used.

| # | Answer                      | Response | %   |
|---|-----------------------------|----------|-----|
| 1 | Marshall<br>JobTrax         | 4        | 67% |
| 2 | Resume<br>assistance        | 4        | 67% |
| 3 | Career Advising             | 1        | 17% |
| 4 | Mock<br>Interviewing        | 0        | 0%  |
| 5 | On-campus recruitment event | 0        | 0%  |
| 6 | Career Fair                 | 0        | 0%  |
| 7 | Other                       | 0        | 0%  |

#### 26. Gender

| Value  | Total |
|--------|-------|
| Female | 25    |
| Male   | 9     |

#### **27.** Race

| Value            | Total |
|------------------|-------|
| White            | 29    |
| African American | 3     |
| [No Value]       | 2     |

#### 28. Age

| Value | Total |
|-------|-------|
| 22    | 12    |
| 21    | 7     |
| 24    | 2     |
| 23    | 9     |
| 26    | 3     |
| 20    | 1     |

#### 29. Degree

| Value | Total |
|-------|-------|
| ВА    | 34    |

#### 30. Major

| Value | Total |
|-------|-------|
| JJ70  | 13    |
| JJ20  | 9     |
| J130  | 7     |
| 1160  | 3     |
| JJ90  | 1     |
| JJ50  | 1     |

#### 31. Minor\_1

| Value | Total |
|-------|-------|
| VPSY  | 4     |
| VMKT  | 5     |
| VPSC  | 8     |
| VART  | 2     |
| VMUS  | 1     |
| VHST  | 7     |
| VWMS  | 1     |
| VSPN  | 2     |
| VCJ0  | 1     |
| VFCS  | 1     |
| VTHE  | 1     |
| VENG  | 1     |

#### 32. Minor\_2

| Value      | Total |
|------------|-------|
| VENG       | 1     |
| VPSC       | 1     |
| VMKT       | 1     |
| [No Value] | 31    |

#### 33. GPA

| Value | Total |
|-------|-------|
| 3.92  | 1     |
| 2.51  | 1     |
| 2.68  | 1     |
| 2.81  | 1     |
| 3.12  | 1     |
| 3.35  | 1     |
| 2.98  | 1     |
| 2.77  | 1     |
| 3.34  | 2     |
| 3.02  | 1     |
| 3.43  | 1     |
| 2.75  | 1     |
| 3.16  | 1     |
| 3.27  | 2     |
| 3.71  | 1     |
| 3.78  | 1     |
| 3.1   | 1     |
| 3.31  | 1     |
| 3.38  | 1     |
| 2.53  | 1     |
| 2.54  | 1     |
| 3.36  | 1     |
| 2.91  | 1     |
| 2.5   | 1     |
| 3.67  | 1     |
| 3.58  | 1     |
| 3.23  | 1     |
| 3.37  | 1     |
| 2.9   | 1     |
| 3.03  | 1     |
| 2.82  | 1     |
| 2.46  | 1     |